

Greetings AMPHO, MEHA, and MPHA members!

Confluence is excited to share updates from its associations and public health partners.

Confluence Public Health Alliance

Please take Confluence's [Communication Preferences Survey](#). We will be using this survey to determine the best ways to deliver information and updates to membership.

Confluence 2024, April 1 - 3 in Missoula is just around the corner! The Abstract Application is now [OPEN](#). Apply here, or find more information on Confluence's website.

Association of Montana Public Health Officials

AMPHO continues to support Advocacy and Legislative work during the interim. Join the [Advocacy and Policy Community](#) on Connected Community to stay up to date.

AMPHO Small County Calls are held twice a month, links are posted to [Confluence's website](#) and [Connected Community's](#) calendar:

- Public Health Partner Updates (First Tuesday of the month, 2:00p) | *The next call will be on November 7 and will feature updates from Confluence, PHSIO, MTPHI, MTPHTC, and others.*
- Peer-to-Peer (Third Tuesday of the month, 2:00p) | *The next call will be on November 21 and will feature discussion on billing and coding support, and other topics.*

AMPHO has two vacant positions:

Director, Tribal

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Please contact Melissa Moyer (health@tetonmt.org) for more information if you are interested in one of these positions!

Montana Environmental Health Association

CEUs Available - Environmental and Reproductive Health Film and Webinar Series

- The Center for Biological Diversity is hosting an environmental, climate and reproductive health film and webinar series every Thursday this fall. [Register Here](#).

NEHA Region 3 Vice President Vacancy

- NEHA will have a vacant seat for the Rocky Mountain region next summer, and is looking for someone to run for that vacancy. The deadline to become a candidate is December 1st. More information can be found [here](#).

MEHA's Board of Directors currently has two vacant positions:

Alternate Treasurer/Director

Director

If you are interested in one of these positions, please contact Sadie Overlie (Sadie.Overlie@mt.gov) for more information.

Montana Public Health Association

MPHA's Public Health Nurse Mentorship Program is seeking mentees.

- Mentees must be in their current position and/or profession for less than three years.
- The program will run from January - August 2024. More information can be found [here](#).
- If you are interested in applying for the program, the link is located at the top of the information sheet, or you can find it [here](#).

We have some Board vacancies and would love to hear from you. Are you interested in taking a leadership role in the Montana Public Health Association?

- **Vice President Region 2** (Cascade, Pondera, Toole, Glacier, Teton, Chouteau, Hill, Liberty, and Blaine counties, Blackfeet, Rocky Boy and Fort Belknap Reservations)
- **Vice President Region 4** (Lewis and Clark, Powell, Granite, Deer Lodge, Silver Bow,

Beaverhead, Madison, Jefferson, Broadwater, Meagher, Gallatin, and Park counties)

- Are you interested in helping Confluence on resource development (funding, membership, grants)? **We are seeking a representative for the Confluence PH Alliance Committee on resource development.** If that sounds like you, consider submitting your interest for a vacant role.
- **Historian**

Interested in a VP position or the Historian role? Reach out to A.C. Rothenbuecher at acrothen@gmail.com or Kristi Aklestad at kristi.aklestad@mt.gov .

Thank you for being a member, it is your involvement and support that makes this work possible!

Public Health Partner Spotlight



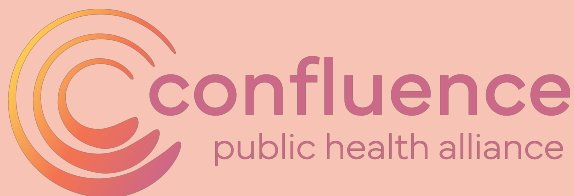
**MONTANA HEALTH
PROFESSIONALS
FOR A
HEALTHY CLIMATE**

Montana Health Professionals for a Healthy Climate

Montana Health Professionals for a Healthy Climate will be hosting a series of webinars from September 2023 through May 2024 on climate and health.

The next webinar will be January 17, presented by Dr. Allison Young, on Rural and Under-resourced Peoples and Climate Change.

[Read More and Register Now!](#)



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NEW! joint website:
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