

## Greetings AMPHO, MEHA, and MPHA members!

Confluence is excited to share updates from its associations and public health partners.

### Confluence Public Health Alliance

If you have not had the opportunity, please visit **Confluence's new website:** [www.confluencepha.org](http://www.confluencepha.org). We welcome any thoughts and feedback on how to make information more readily available and accessible to AMPHO, MEHA, and MPHA members.

Please take Confluence's [Communication Preferences Survey](#). We will be using this survey to determine the best ways to deliver information and updates to membership.

**Confluence 2024, April 1 - 3 in Missoula** is just around the corner! We are seeking volunteers for Conference Planning Committees. Complete the form [here](#) or contact [kayla.chipongian@cphamt.org](mailto:kayla.chipongian@cphamt.org) to get involved.

### Association of Montana Public Health Officials

AMPHO's Board of Directors invites all AMPHO members to attend the 2023 Annual Member Meeting, November 15 at 12:00p. [Register Now](#).

AMPHO continues to support Advocacy and Legislative work during the interim. Join the [Advocacy and Policy Community](#) on Connected Community to stay up to date.

AMPHO Small County Calls are held twice a month, links are posted to [Confluence's website](#) and [Connected Community's](#) calendar:

- Public Health Partner Updates (First Tuesday of the month, 2:00p) | *The next call will be on November 7 and will feature updates from Confluence, PHSIO, MTPHI, MTPHTC, and others.*
- Peer-to-Peer (Third Tuesday of the month, 2:00p) | *The next call will be on November 21 and will feature discussion on billing and coding support, and other topics.*

**AMPHO has two vacant positions:**

*Director, Tribal*

*Director, Tribal*

Please contact Jenn McCully ([jmccully@libby.org](mailto:jmccully@libby.org)) for more information if you are interested in one of these positions!

## Montana Environmental Health Association

MEHA's Board of Directors invites all MEHA members to attend the 2023 Annual Member Meeting, November 1 at 12:00p. [Register now.](#)

**CEUs Available - Environmental and Reproductive Health Film and Webinar Series**

- The Center for Biological Diversity is hosting an environmental, climate and reproductive health film and webinar series every Thursday this fall. [Register Here.](#)

**MEHA's Board of Directors currently has two vacant positions:**

*Alternate Treasurer/Director*

*Director*

If you are interested in one of these positions, please contact Dustin Schreiner ([dustin.schreiner@montana.edu](mailto:dustin.schreiner@montana.edu)) for more information.

## Montana Public Health Association

MPHA's Board of Directors invites all MPHA members to attend the 2023 Annual Member Meeting, November 29 at 12:00p. [Register now.](#)

MPHA's Public Health Nurse Mentorship Program is seeking mentees.

- Mentees must be in their current position and/or profession for less than three years.
- The program will run from January - August 2024. More information can be found [here](#).
- If you are interested in applying for the program, the link is located at the top of the information sheet, or you can find it [here](#).

**We have some Board vacancies and would love to hear from you. Are you interested in taking a leadership role in the Montana Public Health Association?**

- **Vice President Region 2** (Cascade, Pondera, Toole, Glacier, Teton, Chouteau, Hill, Liberty, and Blaine counties, Blackfeet, Rocky Boy and Fort Belknap Reservations)
- **Vice President Region 4** (Lewis and Clark, Powell, Granite, Deer Lodge, Silver Bow, Beaverhead, Madison, Jefferson, Broadwater, Meagher, Gallatin, and Park counties)
- Are you interested in helping Confluence on resource development (funding, membership, grants)? **We are seeking a representative for the Confluence PH Alliance Committee on resource development.** If that sounds like you, consider submitting your interest for a vacant role.
- **Historian**

Interested in a VP position or the Historian role? Reach out to A.C. Rothenbuecher at [acrothen@gmail.com](mailto:acrothen@gmail.com) or Kristi Akelstad at [Kristi.Aklestad@mt.gov](mailto:Kristi.Aklestad@mt.gov) .

*Thank you for being a member, it is your involvement and support that makes this work possible!*

## Public Health Partner Spotlight



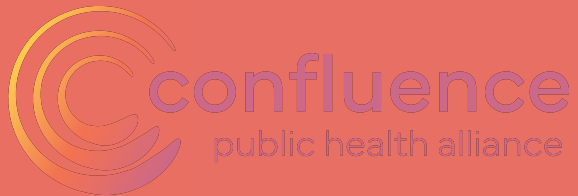
**MONTANA HEALTH  
PROFESSIONALS  
FOR A  
HEALTHY CLIMATE**

### Montana Health Professionals for a Healthy Climate

Montana Health Professionals for a Healthy Climate will be hosting a series of webinars from September 2023 through May 2024 on climate and health.

The next webinar will be November 15, presented by Julia Ryder, on how Racial and Ethnic Minorities are Disproportionately Affected by Climate Change.

[Read More and Register Now!](#)



Confluence Public Health Alliance

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NEW! joint website:

[www.confluencepha.org](http://www.confluencepha.org)

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