

Greetings AMPHO, MEHA, and MPHA members!

Confluence is excited to share updates from its associations and public health partners.

Confluence Public Health Alliance

If you have not had the opportunity, please visit **Confluence's new website:** www.confluencepha.org. We welcome any thoughts and feedback on how to make information more readily available and accessible to AMPHO, MEHA, and MPHA members.

Confluence 2024, April 1 - 3 in Missoula is just around the corner! We are seeking volunteers for Conference Planning Committees. Complete the form [here](#) or contact kayla.chipongian@cphamt.org to get involved.

Association of Montana Public Health Officials

AMPHO continues to support Advocacy and Legislative work during the interim. Join the Advocacy and Policy Community on Connected Community to stay up to date.

AMPHO Small County Calls are held twice a month, links are posted to [Confluence's website](#) and [Connected Community's](#) calendar:

- Public Health Partner Updates (First Tuesday of the month, 2:00p)
- Peer-to-Peer (Third Tuesday of the month, 2:00p)

AMPHO Mentorship Program's October learning module '*How Public Health Practitioners Can Use Strategic Communication to Advance Public Health*' is open to all.

- October 11, 12:00 - 1:30p
- Read more and register [here](#).

AMPHO has two vacant positions:

Director, Tribal

Director, Tribal

Please contact Jenn McCully (jmccully@libby.org) for more information if you are interested in one of these positions!

Montana Environmental Health Association

MEHA invites all its members to read the [Needs Assessment of Environmental Health Professionals in Montana: A Post-COVID-19 Perspective](#), recently published in the *Journal of Environmental Health*.

- Thank you to all those that contributed for your hard work!

MEHA's Board of Directors invites all MEHA members to attend the 2023 Annual Member Meeting, November 1 at 12:00p. [Register now](#).

MEHA's Board of Directors currently has two vacant positions:

Alternate Treasurer/Director

Director

If you are interested in one of these positions, please contact Dustin Schreiner (dustin.schreiner@montana.edu) for more information.

Montana Public Health Association

MPHA's Board of Directors invites all MPHA members to attend the 2023 Annual Member Meeting, November 29 at 12:00p. [Register now](#).

MPHA's Public Health Nurse Mentorship Program is seeking self-nominated volunteers.

- The program will run from January - August 2024. More information can be found [here](#).
- If you feel called to volunteer to become a mentor, please fill out the Mentor Interest form [here](#). Also, if you have a colleague in mind who would be a great mentor, please forward this information to them as well.

We have some Board vacancies and would love to hear from you. Are you interested in taking a leadership role in the Montana Public Health Association?

- **Vice President Region 2** (Cascade, Pondera, Toole, Glacier, Teton, Chouteau, Hill, Liberty, and Blaine counties, Blackfeet, Rocky Boy and Fort Belknap Reservations)
- **Vice President Region 4** (Lewis and Clark, Powell, Granite, Deer Lodge, Silver Bow, Beaverhead, Madison, Jefferson, Broadwater, Meagher, Gallatin, and Park counties)
- Are you interested in helping Confluence on resource development (funding, membership, grants)? **We are seeking a representative for the Confluence PH Alliance Committee on resource development.** If that sounds like you, consider submitting your interest for a vacant role.
- **Historian**

Interested in a VP position or the Historian role? Reach out to A.C. Rothenbuecher at acrothen@gmail.com or Kristi Akelstad at Aklestad, Kristi Kristi.Aklestad@mt.gov .

Thank you for being a member, it is your involvement and support that makes this work possible!

Public Health Partner Spotlight

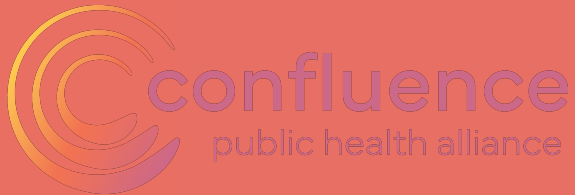


Montana Health Professionals for a Healthy Climate

Montana Health Professionals for a Healthy Climate will be hosting a series of webinars from September 2023 through May 2024 on climate and health.

The first webinar will be September 21, presented by Dr. Spike Pueringer on The Elderly & Climate Change.

[Read More and Register Now!](#)



Confluence Public Health Alliance

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NEW! joint website:

www.confluencepha.org

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